LEGAL DESCRIPTION

A PARCEL OF LAND IN SECTIONS 17 AND 20, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA BEING A PORTION OF LOTS 12 THROUGH 14, INCLUSIVE, BLOCK 4, SECTION 17, AND LOTS 1 THROUGH 5, INCLUSIVE, BLOCK 1, SECTION 20, PLAT NO.1 SAINT LUCIE GARDENS, AS SAME IS RECORDED IN PLAT BOOK 1, PAGE 35, OF THE PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS

THE PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 89, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA LINE OF N.W. DEER OAK DRIVE ACCORDING TO SAID PLAT No.4; THENCE NORTH 55°36'23" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 50.00 FEET; THENCE, DEPARTING SAID SOUTH LINE, SOUTH 34°23'37" EAST, A DISTANCE OF 157.14 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 425.00 FEET THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 58°29'47", A DISTANCE OF 433.91 FEET TO THE POINT OF TANGENCY: THENCE NORTH 87°06'36" EAST. A DISTANCE OF 74.77 FEET: THENCE SOUTH C2°53'24" EAST. A DISTANCE OF 50.00 FEET: THENCE SOUTH 87°06'36" WEST. A DISTANCE OF 74.77 FEET: WEST; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 08°12'39", A DISTANCE OF 239.32 FEET TO THE END OF SAID CURVE; THENCE SOUTH 62°42'34" WEST, A DISTANCE OF 120.00 SOUTH 56°09'19" EAST. A DISTANCE OF 54.38 FEET: THENCE SOUTH 60°42'16" EAST. A DISTANCE OF 48.85 FEET THENCE SOUTH 00°31'50" WEST, A DISTANCE OF 102.08 FEET: THENCE NORTH 89°28'10" WEST A ARC OF SAID CURVE. THROUGH A CENTRAL ANGLE OF 72°39'19", A DISTANCE OF 126.81 FEET TO THE POINT OF TANGENCY: THENCE NORTH 16°48'51" WEST. A DISTANCE OF 279.12 FEET: THENCE SOUTH 71°31'15" WEST. A DISTANCE OF 21.43 FEET: THENCE NORTH 03°26'01" EAST. A DISTANCE OF 35.13 FEET: THENCE NORTH 25°11'03" WEST, A DISTANCE OF 44.17 FEET: THENCE NORTH 69°08'03" WEST, A DISTANCE OF 30.34 FEET: THENCE NORTH CENTRAL ANGLE OF 13°27'16". A DISTANCE OF 139.72 FEET TO THE POINT OF TANGENCY; THENCE NORTH 34°23'37' WEST. A DISTANCE OF 15.00 FEET; THENCE NORTH 25°22'31" WEST, A DISTANCE OF 69.91 FEET; THENCE NORTH 66°29'57" WEST. A DISTANCE OF 13.84 FEET TO THE SOUTH LINE OF SAID PLAT No.4, BEING THE SOUTH LINE OF LOTS 36 AND 37; THENCE, ALONG SAID SOUTH LINE, NORTH 55°36'23" EAST, A DISTANCE OF 116.40 FEET TO THE SOUTHEAST CORNER OF SAID LOT 36 AND THE POINT OF BEGINNING.

CONTAINING IN ALL 430,547 SQ. FT. OR 9.884 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

CERTIFICATE OF OWNERSHIP AND DEDICATION

JENSEN BEACH LAND COMPANY, LTD., A FLORIDA LIMITED PARTNERSHIP, BY AND THROUGH ITS UNDERSIGNED GENERAL PARTNER. HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF JENSEN BEACH COUNTRY CLUB PLAT No.7, OF WEST JENSEN, A P.U.D./D.R.I. AND HEREBY DEDICATES AS FOLLOWS:

THE STREETS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT No.7, OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS PRIVATE, ARE HEREBY DECLARED TO BE THE PROPERTY OF JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND THE PRIVATE STREETS AND RIGHTS-OF-WAY SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS AND UTILITY PURPOSES (INCLUDING CATV), AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE STREETS DESIGNATED AS SUCH ON THIS PLAT.

UTILITY EASEMENTS

THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT No.7, OF WEST JENSEN, A P.U.D./D.R.I. MAY BE USED FOR UTILITY PURPOSES (INCLUDING CATV) BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

COMMON AREAS

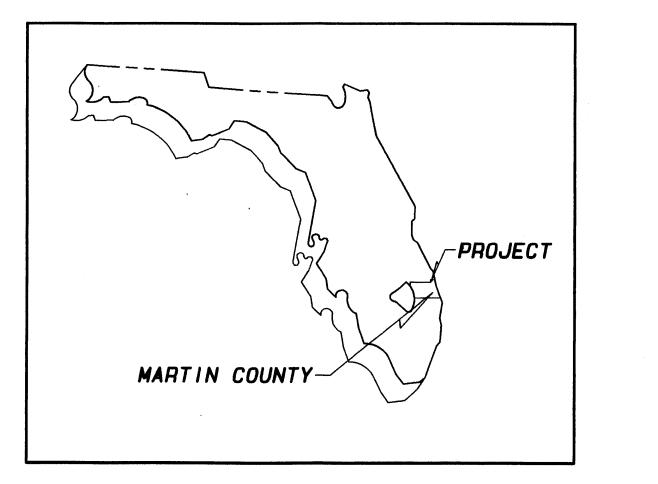
THE COMMON AREAS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT No.7, OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS "CA-1", "CA-2", "CA-3", "CA-4", CA-5", AND "CA-6", ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND ARE FURTHER DECLARED TO BE PRIVATE COMMON AREAS, WHICH SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY COMMON AREA DESIGNATED AS SUCH ON THIS PLAT.

THE PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT No.7 OF WEST JENSEN, A P.U.D./D.R.I., AND DESIGNATED AS SUCH ON THE PLAT, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"). AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. THIS DEDICATION SHALL BE SUBJECT TO A RESERVED EASEMENT FOR DRAINAGE BY JENSEN BEACH LAND COMPANY, LTD., ITS SUCCESSORS, ASSIGNS, AGENTS, AND EMPLOYEES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

JENSEN BEACH COUNTRY CLUB PLAT NO.7

OF WEST JENSEN, A P.U.D./D.R.I.

BEING A REPLAT OF PORTIONS OF SECTIONS 17 AND 20, TOWNSHIP 37 SOUTH, RANGE 41 EAST, PLAT NO.1 ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1 PAGE 35, PUBLIC RECORDS OF ST. LUCIE COUNTY (NOW MARTIN) COUNTY, FLORIDA 11 011 (21 PM 4:59)



SIGNED AND SEALED THIS // DAY OF 2051, 2001 ON BEHALF OF SAID LIMITED PARTNERSHIP BY ITS

JENSEN BEACH LAND COMPANY, L.D., A FLORIDA LIMITED PARTNERSHIP

BY: Amtian Mon.
SANTIAGO MALAVASI, VICE-PRESIDENT

ACKNOWLEDGMEN

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED SANTIAGO MALAVASI, TO ME WEL KNOWN TO BE VICE PRESIDENT OF JENSEN BEACH CORPORATION, A FLORIDA CORPORATION, AS GENERAL PARTNER OF JENSEN BEACH LAND COMPANY, LTD., A FLORIDA LIMITED PARTNERSHIP, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS:

AS IDENTIFICATION.

AS IDENTIFICATION.

STATE OF FLORIDA AT LARGE COMMISSION NO: DD066027 MY COMMISSION EXPIRES:

Pedro 8, Majoles MY COMMISSION # DDUNGOT EXPIRES October 21, 2005 BONDLO THRU TROY FAIR INSURANCE, INC.

SURVEYORS CERTIFICATE

I. EDWIN R. MATTHEWS. DO HEREBY CERTIFY THAT THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT No.7, OF WEST JENSEN, A P.U.D./D.R.I., IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION: THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED. AS REQUIRED BY LAW: THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATE: 12/12/01

DATE: 12/12/01

PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NO. 3954 METES AND BOUNDS, INC. 49 S.W. FLAGLER AVENUE, SUITE 2A STUART, FLORIDA 34994 CERTIFICATE OF AUTHORIZATION L.B.#6793

TITLE CERTIFICATION

I, LINDA R. McCANN, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF **December 10**, 2001, AT **8:00 n·m**:

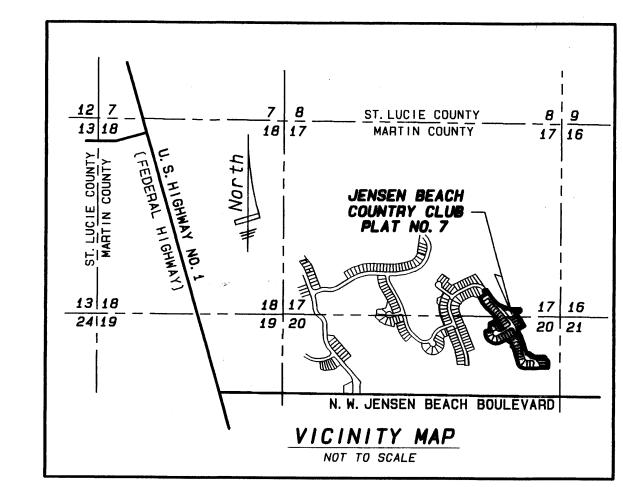
EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON. ALL MC ?TGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON

RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION

ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192; F.S., HAVE BEEN PAID.

DATED THIS 10th DAY OF December, 2001.

ROYAL PALM FINANCIAL CENTER 759 SOUTH FEDERAL HIGHWAY, SUITE 212 STUART, FLORIDA 34994 TELEPHONE 561-288-1144 FLORIDA BAR NO. 266310



DATE: 12-21-01

CE CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

GENERAL NOTES

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND

IN THE PUBLIC RECORDS OF THIS COUNTY. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.

BENCH MARK REFERENCE: BM: US-JB ELEV.14.899=NGVD 1929.

BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF SOUTH 00°08'39" WEST ON THE WEST LINE OF SECTION 20, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, AND ALL OTHERS ARE RELATIVE THERETO.

THERE SHALL BE NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS. THERE SHALL BE NO BUILDING OR ANY PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.

DESC: MARK IS A M.C. 2 1/2 INCH BRASS DISK STAMPED MARTIN COUNTY BM US-JB. MARK IS 270 FT. +/- EAST OF US-1 ON THE NORTH SIDE OF JENSEN BEACH BLVD. ON THE SOUTH SIDE OF A 28 X 28 INCH CONCRETE BASE FOR A LIGHT POLE JUST WEST OF THE ENTRANCE TO MOBIL STATION AT THE NORTHEAST CORNER OF US-1 AND JENSEN BEACH BOULEVARD.

PROPERTY LIES IN FLOOD ZONE "AH" (ELEV 17), AS SHOWN ON FEMA/FIRM MAP NUMBERS 120161 0020 C, DATED JANUARY 5, 1994 AND 120161 0132 C, DATED JANUARY 5, 1984.

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHICAL OR DIGITAL.

CLERK'S RECORDING CERTIFICATE

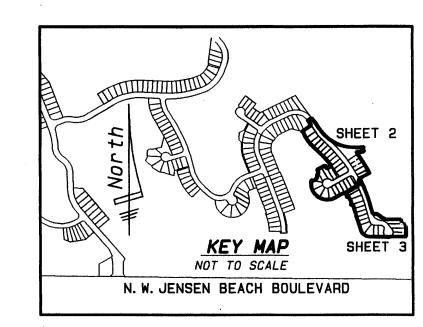
I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN:

MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS

MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA.

FILE NUMBER 15 4 1884 BY Charlotte Burky

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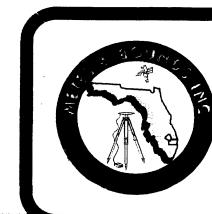


LEGEND:

PLAT BOOK PAGE **DELTA ANGLE** PERMANENT REFERENCE MONUMENT L.B. 6793 SET PERMANENT REFERENCE MONUMENT FOUND AS NOTED PERMANENT CONTROL POINT L.B. 6793 SET RADIUS ARC LENGTH O.R.B. OFFICIAL RECORD BOOK D.E. DRAINAG TEASEMENT (PRIVATE) U.E. UTILITY EASEMENT CHORD DISTANCE CHORD BEARING PLANNED UNIT DEVELOPMENT DEVELOPMENT OF REGIONAL CENTERLINE B.M. BENCH MARK ELEV. = ELEVATION N.G.V.D. NATIONAL GEODETIC VERTICAL **DATUM 1929** L.B. LICENSE BOARD

TYPICAL





METES & BOUNDS, INC.

Land Surveyors & Planners 49 S.W. Flagler Avenue Suite 2-A Stuart, Florida 34994 Phone: 561-271-9093 Fax: 561-221-8984